



“Communicate ... Collaborate ... Adapt”

Paul D. Koonce
Chief Executive Officer – Dominion Energy
SGA Chairman of the Board

The **2007 SGA ENVIRONMENTAL, SAFETY, TRAINING & HR CONFERENCE** June 27-29 in Colorado Springs is an ideal platform for displaying your company’s products and telling people what your technology and service can do for them.

About 250 environmental, safety, training and HR representatives from natural gas transmission, distribution, and production companies will attend the Conference. These professionals understand and appreciate the type of products and services you offer.

The format of the Conference gives you time in the exhibit area to visit with Conference attendees. All meal functions take place in the exhibit hall. The exhibit time is your time – without any scheduling conflicts – to meet the people in the natural gas industry you need to know and who need to know you.

Fill in the enclosed **EXHIBIT SPACE AGREEMENT** and return it with the **EXHIBITOR REGISTRATION FORM** to the SGA office before June 1. Booth space is limited and is assigned on a first-come, first served basis.

The **BOOTH FEE** of \$695 (\$895 for non SGA members) includes

- One 8 ft. x 10 ft. booth with pipe and drape, one table, two chairs, one electrical connection, and a wastebasket
- Conference registrations for two (2) people

ADDITIONAL PERSONNEL must register for the Conference at \$425 a person (\$525 for non-members).

HOTEL RESERVATIONS can be made by calling the Sheraton Colorado Springs at 800-325-3535. Be sure to let them know that you’re attending the SGA Conference so you’ll get the conference rate of \$119 for single or double accommodations. Reservations need to be made by June 4 to qualify for this special rate.

The Sheraton Colorado Springs is located at 2886 South Circle Drive at Interstate 25 (exit #138), five miles from Downtown Colorado Springs.

During the **OPENING GENERAL SESSION** SGA Service Awards, SGA Meritorious Awards for Lifesaving Efforts and the SGA Environmental Excellence Awards will be presented.

Vendors and Consultants are invited to participate in all Conference sessions, including the round table discussions. **ROUND TABLE DISCUSSIONS** are an excellent opportunity for you to exchange information and learn the concerns of gas company personnel. These sessions should not be used as sales forums for products or services.

Keep Thursday evening open for the traditional **R. Christopher Goodwin & Associates, ENSR, and Natural Resource Group** dinner and entertainment. Families are also invited to attend this annual party.

Again this year, **Natural Resource Group** will sponsor a **CYBER CAFÉ** outside the exhibit hall so attendees can check their email quickly and easily.

PRELIMINARY SCHEDULE

Wednesday, June 27

11:00 a.m. – 5:00 p.m.

Registration

12:00 noon – 4:30 p.m.

Exhibitor Move-In

12:00 – 1:00 p.m.

Welcome to Colorado Springs Coffee Break!

ENSR

1:00 – 2:30 p.m.

General Session

Welcome & Introductions

Presentation of SGA Service Awards

This award is presented to outgoing committee chairmen in recognition of their service to SGA and the industry.

Presentation of SGA Meritorious Awards

The SGA Meritorious Award Program recognizes industry employees who display heroic action in the saving of a life. Where possible and practical, it is the intent of the committee to relate the heroic act performed by the company's employee to training that the individual learned through the company's safety and health programs.

Presentation of SGA Environmental Excellence Awards

This award recognizes companies who have made a significant impact in protecting our environment. Through utilization of innovative environmental practices, SGA member companies reduce waste, save money, and contribute to the industry's environmental protection efforts, as well as benefit the health and welfare of the nation.

Keynote Presentation: TBA

2:30 – 2:45 p.m.

Refreshment Break

Sponsored by Ecology and Environment

2:45 – 4:45 p.m.

Round Tables

ENVIRONMENTAL: AIR

ENVIRONMENTAL: WATER/WASTE MANAGEMENT

ENVIRONMENTAL: CONSTRUCTION

SAFETY & HEALTH

TRAINING PROFESSIONALS

5:00 – 6:30 p.m.

Reception in Exhibit Hall

Thursday, June 28

7:00 – 11:45 a.m.

Registration

7:00 – 8:30 a.m.

Breakfast Buffet in Exhibit Hall

8:30 – 10:00 a.m.

Round Table Sessions

ENVIRONMENTAL: AIR

ENVIRONMENTAL: WATER/WASTE MANAGEMENT

ENVIRONMENTAL: CONSTRUCTION

SAFETY & HEALTH

TRAINING PROFESSIONALS

HUMAN RESOURCES

10:00 – 10:15 a.m.

Refreshment Break

Sponsored by Natural Resource Group

10:15 – 11:45 a.m.

Round Table Sessions

ENVIRONMENTAL: AIR

ENVIRONMENTAL: WATER/WASTE MANAGEMENT

ENVIRONMENTAL: CONSTRUCTION

**SAFETY & HEALTH
TRAINING PROFESSIONALS
HUMAN RESOURCES**

11:45 – 1:00 p.m.

Lunch in the Exhibit Hall

1:00 p.m.

Exhibit Move Out

1:00 – 3:00 p.m.

**ENVIRONMENTAL GENERAL SESSION
SAFETY & HEALTH
TRAINING PROFESSIONALS
HUMAN RESOURCES**

3:00 – 3:15 p.m.

Refreshment Break

3:15 – 5:00 p.m.

**Round Table Sessions
ENVIRONMENTAL: AIR
ENVIRONMENTAL: WATER/WASTE MANAGEMENT
ENVIRONMENTAL: CONSTRUCTION
SAFETY & HEALTH
TRAINING PROFESSIONALS
HUMAN RESOURCES**

6:00 p.m.

Dinner & Entertainment

Sponsored by R. Christopher Goodwin & Associates, Inc., ENSR and Natural Resource Group, Inc.

Friday, June 29

7:00 – 8:30 a.m.

Continental Breakfast

Sponsored by PBS&J

8:30 – 10:30 a.m.

**ENVIRONMENTAL
SAFETY & HEALTH
TRAINING PROFESSIONALS
HUMAN RESOURCES**

10:30 a.m.

ADJOURNMENT

Individual hospitality suites and outside social functions are not allowed during scheduled activities of the Conference.



SGA ENVIRONMENTAL, SAFETY, TRAINING & HR CONFERENCE

EXHIBITING COMPANIES in 2006

Anderson Consulting, Training & Testing (ACTT)

Burns & McDonnell Engineering Co., Inc.

CH2M HILL • Conestoga-Rovers & Associates

Drive Cam, Inc. • Dunaway Associates, LP

Ecology and Environment • ENPAC Corporation

ENSR • Entrix, Inc.

Environmental Solutions & Innovations

GEC, Inc. • Geo-Marine, Inc.

Heath Consultants, Inc. • HRA Gray & Pape, LLC

Industrial Health, Inc. • Malcolm Pirnie, Inc.

McVehil-Monnett Associates, Inc.

MLD Corporate Uniforms, Ltd.

Moore Syndication, Inc.

Natural Resource Group, Inc. • Orr Safety Corp.

OverNite Software, Inc. • PBS&J

R. C. Goodwin & Associates, Inc.

Safety Kleen Systems • Southern Petroleum Labs (SPL)

Terracon Consultants, Inc. • Trinity Consultants, Inc.

Unico Corporation • URS Corporation

Westex, Inc. • Workrite Uniform Co.

EXHIBIT SPACE AGREEMENT

SGA ENVIRONMENTAL, SAFETY, TRAINING & HR CONFERENCE

June 27-29, 2007 – Sheraton Hotel – Colorado Springs, Colorado

TERMS AND CONDITIONS

Booth Information: One (1) eight foot by ten foot booth with pipe and drape will be furnished with one (1) eight foot table, two (2) chairs, one (1) standard electrical outlet, and one (1) waste basket. No exhibit, including its supports, will exceed the boundaries of the exhibitor's display space.

Advertising Material: Circulars or advertising matter may be distributed from the exhibit booth only. **Advertising material may not be placed on the meeting room seats or tables or on tables outside the exhibit booth without express permission from Southern Gas Association.**

Use of Space: The exhibitor lessee and its agents shall not occupy any other space or place, except as allotted to them by the contract. **This includes not having hospitality suites or to plan social, golf or food functions during scheduled Conference activities.** No exhibitor lessee shall assign, sublet, or share the allotted space in whole or part, nor exhibit any other goods or services other than those manufactured or distributed in the regular course of business by the exhibitor lessee.

Insurance: It shall be the responsibility of each exhibitor to maintain such insurance against injury to person or damage or loss of property in such amounts as the exhibitors deem adequate. Insurance protection will not be afforded to the exhibitor either by the lessor, the Sheraton Hotel, or Freeman Decorating.

Character of Exhibits: The lessor, in its sole discretion, reserves the right to restrict exhibits which, because of noise, size, methods of operation or for any other reasons, become objectionable and also to prohibit and evict any exhibit which, in the opinion of the lessor, may detract from the general character of the display. This reservation includes persons, things, conduct, printed matter or anything of the character that may be objectionable to the exhibit as a whole. In the event of such restriction or eviction, the lessor is not liable for any refunds or rentals or other exhibition expense. No exhibit shall violate any municipal, state, or federal law, rules or regulations, including safety codes. **All display materials must be flame retardant.**

Installation of Exhibits: Exhibitors may install their exhibits on Wednesday, June 27, from 12:00 noon to 4:30 p.m. Dismantling of exhibits is scheduled Thursday, June 28, at 1:00 p.m. ***Exhibits may not be dismantled before this time.***

Exhibit Schedule:

Wednesday, June 27

6:00 a.m. – 12:00 noon	Freeman Move-in
12:00 noon – 4:30 p.m.	Exhibitor Move-In
5:00 – 6:30 p.m.	Exhibit Open (with reception)

Thursday, June 28

7:00 – 8:30 a.m.	Exhibit Open (with breakfast)
11:45 a.m.-1:00 p.m.	Exhibit Open (with lunch)
1:00 p.m.	Exhibit Move-Out

Exhibitor Registration: Exhibitors are required to register all delegates. The per booth price of \$695 (\$895 for non-member companies) includes registration fees for two (2) people. **Additional personnel must register for the Conference at \$425 (\$525 for non-members) each. *Admittance to the exhibit hall and all conference functions is by badge only.***

Terms: Registration deadline is June 1, 2007. Payment must be made within 10 days of the Conference. In the event the lessor is assessed by the accommodating facilities for extra accommodations or requirements requested by the lessee, such assessment shall be added to the fee specified in this contract and the lessee will be afforded proper confirmation from the facility of such assessment.

Booth Preference: Select booth preference based on the enclosed floor plan. Booths are assigned on a first-come, first-served basis with **SGA members given first priority**. Booth numbers will be confirmed on the executed contract.

First Choice – Booth #_____ Second Choice – Booth #_____ Third Choice – Booth #_____

Does your booth contain heavy equipment that requires special handling? yes no

Agreed by exhibiting company

Agreed by Southern Gas Association

Signed: _____

Signed: _____

Title: _____

Title: _____

Date: _____

Date: _____

**Please sign and return this contract to:
Marsha Short – Southern Gas Association – 3030 LBJ Freeway, Suite 1300 – Dallas, TX 75234
A fully executed contract will be returned to you.**

Send exhibit service kit to: Name _____
Company _____
Address _____
City/State/ZIP _____
Telephone _____ email _____

CANCELLATION POLICY

For cancellations, the following charges will apply:

- Booth cancellations received up to four weeks before the Conference will be refunded in full.
 - Within four weeks of the Conference, 50% of the fee will be refunded*.
 - Within two weeks of the Conference, there is no refund*; individual substitutions can be made at any time.
- *If booth space can be resold, 100% of the fee will be refunded.*

EXHIBITOR REGISTRATION FORM

SGA ENVIRONMENTAL, SAFETY, TRAINING & HR CONFERENCE

June 27-29, 2007 – Colorado Springs, Colorado

ON-SITE CONTACT

Name _____
(including nickname for badge) Title

Company _____

Mailing Address _____

City/State/ZIP _____

Phone _____ e-mail _____

- Please check here if you have a disability and may require accommodation to fully participate.
- THIS IS MY FIRST SGA CONFERENCE!**

ADDITIONAL REGISTRANT

Name _____
(including nickname for badge) Title

Company _____

Mailing Address _____

City/State/ZIP _____

Phone _____ e-mail _____

- Please check here if you have a disability and may require accommodation to fully participate.
- THIS IS MY FIRST SGA CONFERENCE!**

EXHIBIT FEE \$695 SGA member companies; \$895 non members
(includes two Conference registration fees)

Additional attendees may register for the Conference at \$425 for members; \$525 for non members.

- Check enclosed
- Please invoice
- Credit card American Express MasterCard Visa

Card # _____ Exp. Date _____

Name on Card _____

Return to: Marsha Short – SGA
3030 LBJ Freeway, Suite 1300 - Dallas, TX 75234
Phone: 972-620-4024 - Fax: 972-620-1613 - email: mshort@gmrc.org